APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ADARSH PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730119
3	SCHOOL CODE (IF APPLICABLE)	85428
4	COMPLETE ADDRESS WITH PIN CODE	C-BLOCK VIKAS PURI, DISTT WEST DELHI, NEW DELHI, WEST DELHI , DELHI - 110018
5	PRINCIPAL NAME	POOJA MALHOTRA
6	PRINCIPAL QUALIFICATION	M.A, B.Ed
7	SCHOOL EMAIL ID	adarshpublicschool@hotmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9910422188

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://aps.ac.in/auraks/webaura/temp/uploads/sublinks/966_file.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://aps.ac.in/auraks/webaura/temp/uploads/sublinks/967_file.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://aps.ac.in/auraks/webaura/temp/uploads/sublinks/968_file.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://aps.ac.in/auraks/webaura/temp/uploads/sublinks/969_file.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://aps.ac.in/auraks/webaura/temp/uploads/sublinks/970_file.pdf

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6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://aps.ac.in/auraks/webaura/temp/uploads/sublinks/971_file.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://aps.ac.in/auraks/webaura/temp/uploads/sublinks/979_file.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://aps.ac.in/auraks/webaura/temp/uploads/sublinks/972_file.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL. NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://aps.ac.in/auraks/webaura/temp/uploads/sublinks/973_file.pdf
2	ANNUAL ACADEMIC CALENDER	http://aps.ac.in/auraks/webaura/temp/uploads/sublinks/974_file.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://aps.ac.in/auraks/webaura/temp/uploads/sublinks/975_file.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://aps.ac.in/auraks/webaura/temp/uploads/sublinks/976_file.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://aps.ac.in/auraks/webaura/temp/uploads/sublinks/977_file.pdf

D : STAFF (TEACHING) :

SL. NO.	INFORMATION	DETAILS
1	PRINCIPAL	POOJA MALHOTRA
2	TOTAL NO. OF TEACHERS	117

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PGT		19
TGT		50
PRT		48

3	TEACHERS SECTION RATIO	1.75:1
4	DETAILS OF SPECIAL EDUCATOR	MS. UPASNA SOOD (M.Ed SPECIAL EDUCATION)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. UPASNA SOOD (M.Ed SPECIAL EDUCATION)

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	211	209	99	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	184	179	97.3	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	67 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 101
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	31
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/-mPz1Jq5ZDE

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